

June 7, 2026 † 2nd Sunday after Pentecost

CHRIST LUTHERAN CHURCH
WORSHIP WITH HOLY COMMUNION



***"your faith has
made you well"***

Matthew 9: 22

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With One Voice
Holy Communion Setting V
Christ Lutheran Church, Newburgh
Livestreamed from Christ Lutheran
at 9:30 am
facebook.com/christnewburgh

GATHERING

PRELUDE

INTRODUCTION

Though Jesus was a devout Jew who practiced his faith, he was criticized for eating with tax collectors and sinners—the religiously nonobservant. Jesus criticizes the self-righteous and reminds us that mercy is to be at the heart of our religious practices. God continues to be made known in those on the margins of society, like Matthew the tax collector and the hemorrhaging woman. As we gather each Lord’s day we receive the healing that makes us well and sends us forth to be signs of God’s mercy for the world.

ANNOUNCEMENTS

CONFESSION AND FORGIVENESS WOV pg. 10

P In the name of the Father, and of the + Son, and of the Holy Spirit.

C **Amen.**

P Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

C **Amen.**

P Let us confess our sin in the presence of God and of one another.

Silence is kept for reflection.

P Most merciful God,

C **we confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.**

P In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the + Son, and of the Holy Spirit.

C **Amen.**



1 All my hope on God is found - ed who will all my
 2 Mor - tal pride and earth - ly glo - ry, sword and crown be -
 3 Great thy good - ness e'er en - dur - ing; deep thy wis - dom,
 4 Still from earth to God e - ter - nal sac - ri - fice of

trust re - new, who through change and chance will guide me,
 tray our trust; what with care and toil we fash - ion,
 pass - ing thought; splen - dor, light and life at - tend thee,
 praise be done, high a - bove all prais - es prais - ing

on - ly good and on - ly true. God un - known, from thy
 tow'r and tem - ple, fall to dust. But thy pow'r, hour by
 beau - ty spring - ing out of nought. Ev - er - more from God's
 for the gift of God's own Son. Christ shall call one and

throne call my heart to be thine own.
 hour, is my tem - ple and my tow'r.
 store new - born worlds rise and a - dore.
 all: you that fol - low shall not fall.

APOSTOLIC GREETING pg. 28

P The grace of our Lord Jesus Christ, the love of God,
 and the communion of the Holy Spirit be with you all.
C And also with you.



HYMN OF PRAISE pg. 29



☐ Glo-ry to God, glo - ry to God, glo - ry to God in the high - est;



glo-ry to God, glo - ry to God, and peace to God's peo- ple on earth.



☐ Lord God, heav-en - ly king, al-might- y God and Fa- ther, we



wor-ship you, we give you thanks, we praise you for your glo - ry.



☐ Glo-ry to God, glo - ry to God, glo - ry to God in the high - est;



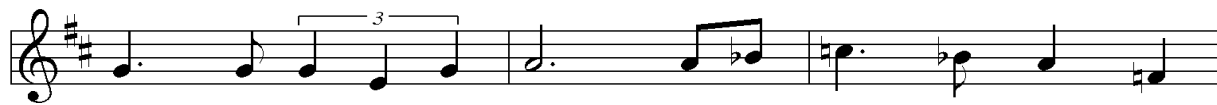
glo-ry to God, glo - ry to God, and peace to God's peo- ple on earth.



☐ Lord Je - sus Christ, on - ly Son of the Fa - ther,



Lord God, Lamb of God, you take a - way the sin of the

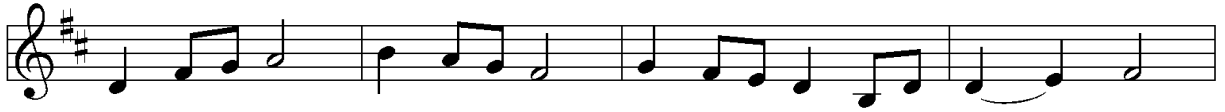


world: have mer - cy on us; you are seat - ed at the



right hand of the Fa - ther: re- ceive our prayer.

(continued on next page)



C Glo- ry to God, glo - ry to God, glo - ry to God in the high - est;



glo - ry to God, glo - ry to God, and peace to God's peo- ple on earth.



I
II For you a- lone are the Ho - ly One, you a - lone are the Lord,



you a - lone are the Most High, Je - sus Christ, with the Ho - ly



Spir - it, in the glo - ry of God the Fa- ther, A - men.



C Glo- ry to God, glo - ry to God, glo - ry to God in the high - est;



glo - ry to God, glo - ry to God, and peace to God's peo- ple on earth,



and peace to God's peo - ple on earth.

PRAYER OF THE DAY

P The Lord be with you.

C And also with you.

P Let us pray.

O God, you are the source of life and the ground of our being. By the power of your Spirit bring healing to this wounded world, and raise us to the new life of your Son, Jesus Christ, our Savior and Lord.

C Amen.



SERVICE OF THE WORD

FIRST LESSON: Hosea 5: 15—6: 6



Because the people have trusted in military powers and not God, God decides to withdraw from the scene until Israel acknowledges its guilt and seeks God's face. The response of the people does not acknowledge this guilt and is as fickle as fog or dew burned away quickly by the sun. God desires loyalty rather than words or meaningless deeds.

R The First Lesson is from the 5th and 6th chapters of Hosea.

¹⁵I will return again to my place until they acknowledge their guilt and seek my face.
In their distress they will beg my favor:

^{6:1}“Come, let us return to the LORD, for it is he who has torn, and he will heal us;
he has struck down, and he will bind us up.

²After two days he will revive us; on the third day he will raise us up,
that we may live before him.

³Let us know, let us press on to know the LORD; his appearing is as sure as the dawn;
he will come to us like the showers, like the spring rains that water the earth.”

⁴What shall I do with you, O Ephraim? What shall I do with you, O Judah?
Your love is like a morning cloud, like the dew that goes away early.

⁵Therefore I have hewn them by the prophets; I have killed them by the words of my mouth,
and my judgment goes forth as the light.

⁶For I desire steadfast love and not sacrifice, the knowledge of God rather than burnt offerings.

R The Word of the Lord.

C Thanks be to God.

PSALM: Psalm 50: 7-15

Call upon me in the day of trouble, says your God. (Ps. 50:15)

⁷“Listen, my people, and I will speak: Israel, I will bear witness against you;
for I am God, your God.

⁸**I do not accuse you because of your sacrifices;
your burnt offerings are always before me.**

⁹I will not accept a calf from your stalls, nor goats from your pens;

¹⁰**for all the wild animals of the forest are mine,
the cattle on a thousand hills. R**

¹¹I know every bird of the mountains,
and the creatures of the fields are mine.

¹²**If I were hungry, I would not tell you,
for the whole world is mine and all that is in it.**

¹³Do you think I eat the flesh of bulls, or drink the blood of goats?

¹⁴**Offer to God a sacrifice of thanksgiving
and make good your vows to the Most High.**

¹⁵Call upon me in the day of trouble; I will deliver you, and you shall honor me. R



SECOND LESSON: Romans 4: 13-25

Paul presents Abraham as a living model of right relationships. For Abraham and for us, a right relationship with God involves trusting that God's promises will be fulfilled because God makes the dead alive and calls into existence what otherwise does not exist.



R The Second Lesson is from the 4th chapter of St. Paul's letter to the Romans.

The promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. ¹⁴For if it is the adherents of the law who are to be the heirs, faith is null and the promise is void. ¹⁵For the law brings wrath, but where there is no law, neither is there transgression.

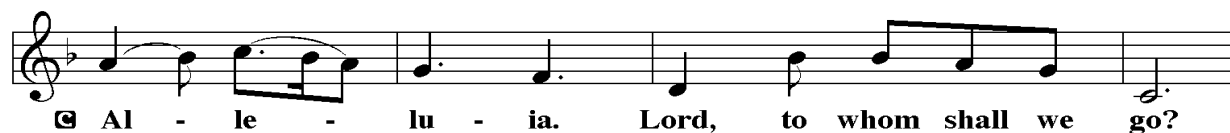
¹⁶For this reason the promise depends on faith, in order that it may rest on grace, so that it may be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (who is the father of all of us, ¹⁷as it is written, "I have made you the father of many nations"), in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. ¹⁸Hoping against hope, he believed that he would become "the father of many nations," according to what was said, "So shall your descendants be." ¹⁹He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), and the barrenness of Sarah's womb. ²⁰No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, ²¹being fully convinced that God was able to do what he had promised. ²²Therefore "it was reckoned to him as righteousness." ²³Now the words, "it was reckoned to him," were written not for his sake alone ²⁴but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, ²⁵who was handed over for our trespasses and was raised for our justification.

R The Word of the Lord.

C **Thanks be to God.**



GOSPEL ACCLAMATION pg. 31



GOSPEL: Matthew 9: 9-13, 18-26

Jesus demonstrates God's mercy and power, accepting the unacceptable and curing the incurable. Even the dead receive new life.



P The Holy Gospel according to St. Matthew, the 9th chapter.

C **Glory to you, O Lord.**

As Jesus was walking along, he saw a man called Matthew sitting at the tax-collection station, and he said to him, "Follow me." And he got up and followed him.

¹⁰And as he sat at dinner in the house, many tax collectors and sinners came and were sitting with Jesus and his disciples. ¹¹When the Pharisees saw this, they said to his disciples, "Why does your teacher eat with tax collectors and sinners?" ¹²But when he heard this, he said, "Those who are well have no need of a physician, but those who are sick. ¹³Go and learn what this means, 'I desire mercy, not sacrifice.' For I have not come to call the righteous but sinners."

¹⁸While he was saying these things to them, suddenly a leader came in and knelt before him, saying, "My daughter has just died, but come and lay your hand on her, and she will live." ¹⁹And Jesus got up and followed him, with his disciples. ²⁰Then suddenly a woman who had been suffering from a flow of blood for twelve years came up behind him and touched the fringe of his cloak, ²¹for she was saying to herself, "If I only touch his cloak, I will be made well." ²²Jesus turned, and seeing her he said, "Take heart, daughter; your faith has made you well." And the woman was made well from that moment. ²³When Jesus came to the leader's house and saw the flute players and the crowd making a commotion, ²⁴he said, "Go away, for the girl is not dead but sleeping." And they laughed at him. ²⁵But when the crowd had been put outside, he went in and took her by the hand, and the girl got up. ²⁶And the report of this spread through all of that district.

P The Gospel of the Lord.

C **Praise to you O Christ.**



CHILDREN'S MESSAGE

SERMON

In this section of the Gospel of Matthew, Jesus responds to the demands of obedience conveyed in the Sermon on the Mount with divine power and mercy. The tax collector exemplifies those who have not obeyed the law but who, like the members of the Matthean community, desire God's mercy. The hemorrhaging woman also is saved by faith. Jesus, like the ancient prophets, can heal the sick and raise the dead—even, in this patriarchal society, women and girls.

The musical score is written in G major (one sharp) and 4/4 time. It consists of three systems of music, each with a vocal line and a piano accompaniment line. The lyrics are arranged in three verses. The first system covers the first two lines of the first verse. The second system covers the second two lines of the first verse and the first two lines of the second verse. The third system covers the last two lines of the second verse and the first two lines of the third verse. Chord symbols are placed above the vocal line: G, C, D, D, A7, D in the first system; G, G, G7, C, G7, C in the second system; A, G, B7, Em, A7, G, D7, G in the third system.

1 I'm so glad,
2 Satan had me bound, Je-sus lift-ed me.
3 When I was in trouble,

I'm so glad,
Satan had me bound,
When I was in trouble,

Je-sus lift-ed me.
I'm so glad,
Satan had me bound,
When I was in trouble,

Je - sus lift - ed me,
sing-ing glo - ry, hal - le - lu - jah!
Je - sus lift - ed me.

Today we commemorate Seattle, chief of the Duwamish Confederacy, died 1866
Noah Seattle led a coalition of tribes, and convinced them to live peacefully with encroaching white settlers. When he became a Roman Catholic, he held morning and evening prayer with his tribe. The city of Seattle is named for him.

APOSTLES' CREED

C I believe in God, the Father almighty,
creator of heaven and earth.

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**



**I believe in the Holy Spirit,
the holy catholic church, the communion of saints,
the forgiveness of sins, the resurrection of the body,
and the life everlasting. Amen.**

PRAYERS OF THE CHURCH

R Gathered together by the Holy Spirit, let us pray for the church and the needs of the world.

Silence

After each prayer petition:

R God of grace,

C hear our prayer.



R Trusting you receive all our prayers, we commend our spoken and unspoken prayers to you, O God, through Jesus our Savior.

C Amen.

SHARING OF THE PEACE pg. 34

P The peace of the Lord be with you always.

C And also with you.



Per the Music and Worship Committee, feel free to again shake hands with others during the sharing of the peace, but please also respect others if they do not want to. If you prefer not to make contact with someone, either simply wave or raise your palm toward them. Please also remember this is not a time for visitation – come to coffee hour to catch up with other members.

CHOIR ANTHEM

TEACH ME, O LORD

Fern Ashworth, Director



SACRAMENT OF HOLY COMMUNION

OFFERTORY pg. 35



Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of
bless - ing. Gath - er a har - vest from the seeds that were
sown, that we may be fed with the bread of life.
Gath - er the hopes and dreams of all; u - nite them with the prayers we
of - fer now. Grace our ta - ble with your pres - ence,
Lord, and give us a fore - taste of the feast to come.



OFFERTORY PRAYER pg. 35

- A Let us pray.
Merciful God,
- C we offer with joy and thanksgiving what you have first given us -- our selves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen.

GREAT THANKSGIVING pg. 36

P The Lord be with you.

C **And also with you.**

P Lift up your hearts.

C **We lift them to the Lord.**

P Let us give thanks to the Lord our God.

C **It is right to give our thanks and praise.**

P It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:



Musical staff with notes and lyrics: Ho - ly, ho - ly, ho - ly Lord, God of pow - er and

Musical staff with notes and lyrics: might, heav - en and earth are full of your glo - ry.

Musical staff with notes and lyrics: Ho - san - na in the high - est. Bless - ed is he who

Musical staff with notes and lyrics: comes in the name of the Lord. Ho - san - na in the

Musical staff with notes and lyrics: high - est. Ho - san - na in the high - est.

P Holy, mighty, and merciful Lord, heaven and earth are full of your glory.
In great love you sent to us Jesus, your Son,
who reached out to heal the sick and suffering,
who preached good news to the poor,
and who, on the cross, opened his arms to all.

(continued on next page)

P In the night in which he was betrayed,
 our Lord Jesus took bread, and gave thanks;
 broke it, and gave it to his disciples, saying:
 Take and eat; this is my body, given for you.
 Do this for the remembrance of me.



Again, after supper, he took the cup, gave thanks,
 and gave it for all to drink, saying:
 This cup is the new covenant in my blood,
 shed for you and for all people for the forgiveness of sin.
 Do this for the remembrance of me.

Remembering, therefore, his death, resurrection, and ascension, we await his coming in glory.

Pour out your Holy Spirit,
 that by this Holy Communion we may know the unity we share with all your people
 in the body of your Son, Jesus Christ our Lord.

Through him, with him, in him, in the unity of the Holy Spirit,
 all glory and honor is yours, almighty Father, now and forever.

C Amen.

LORD'S PRAYER pg. 39

P Lord, remember us in your kingdom, and teach us to pray:

C **Our Father, who art in heaven, hallowed be thy name,
 thy kingdom come, thy will be done, on earth as it is in heaven.**

Give us this day our daily bread;

**and forgive us our trespasses, as we forgive those who trespass against us;
 and lead us not into temptation, but deliver us from evil.**

For thine is the kingdom, and the power, and the glory, forever and ever. Amen.



INVITATION TO COMMUNION

P Jesus has come among us. Come, share in his feast.


C **Thanks be to God.**




COMMUNION pg. 39


 Lamb of God, you take a - way the sin of the world; have mer-cy on


 us. Lamb of God, you take a - way the sin of the world; have


 mer-cy on us. Lamb of God, you take a - way the


 sin of the world; grant us peace, grant us peace.

DRAW US IN THE SPIRIT'S TETHER

1 Draw us in the Spir-it's teth - er, for when hum - bly
 2 As dis - ci - ples used to gath - er in the name of
 3 All our meals and all our liv - ing make as sac - ra -

in your name two or three are met to - geth - er,
 Christ to sup, then with thanks to God the giv - er
 ments of you, that by car - ing, help - ing, giv - ing,

you are in the midst of them. Al - le - lu - ia!
 break the bread and bless the cup, Al - le - lu - ia!
 we may be dis - ci - ples true. Al - le - lu - ia!

Al - le - lu - ia! Touch we now your gar - ment's hem.
 Al - le - lu - ia! so now bind our friend - ship up.
 Al - le - lu - ia! We will serve with faith a - new.

POST-COMMUNION BLESSING

P The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace unto everlasting life.

C Amen.



POST-COMMUNION CANTICLE pg. 40

☞ Thank - ful hearts and voic - es raise; tell ev - 'ry -
one what God has done. Let all who seek the
Lord re - joice and bear Christ's ho - ly name.
Send us with your prom - is - es, O God, and
lead us forth in joy with shouts of thanks-
giv - ing. Al - le - lu - ia.

POST-COMMUNION PRAYER pg. 41

A Let us pray.

Almighty God, you provide the true bread from heaven, your Son, Jesus Christ our Lord. Grant that we who have received the Sacrament of his body and blood may abide in him and he in us, that we may be filled with the power of his endless life, now and forever.

C Amen.

SENDING

BENEDICTION

P Almighty God, Father, + Son, and Holy Spirit, bless you now and forever.

C Amen.



1 Be thou my vi - sion, O Lord of my heart;
 2 Be thou my wis - dom, and thou my true word;
 3 Rich - es I heed not, nor vain, emp - ty praise,
 4 Light of my soul, af - ter vic - to - ry won,

naught be all else to me, save that thou art:
 I ev - er with thee and thou with me, Lord.
 thou mine in - her - i - tance, now and al - ways:
 may I reach heav - en's joys, O heav - en's Sun!

thou my best thought by day and by night,
 Thou my soul's shel - ter, thou my high tow'r,
 thou, and thou on - ly, first in my heart,
 Heart of my own heart, what - ev - er be - fall,

wak - ing or sleep - ing, thy pres - ence my light.
 raise thou me heav'n - ward, O Pow'r of my pow'r.
 great God of heav - en, my trea - sure thou art.
 still be my vi - sion, O Rul - er of all.

DISMISSAL

A Go in peace. Serve the Lord.

C Thanks be to God.



POSTLUDE

TO BE WELL

The fourteenth-century mystic Julian of Norwich is famous for writing about a vision of Jesus assuring her that “all shall be well, and all shall be well, and all manner of thing shall be well.”

Jesus, in today’s reading, is deeply concerned with the matter of wellness. He uses a metaphor of illness and wellness to defend his decision to keep fellowship with those whom society has rejected, despised, or cast out. Just a few verses later, Jesus performs two intertwined acts of healing, saying to one of the individuals, “Take heart, daughter; your faith has made you well” (Matthew 9:22).

Wellness, for Jesus, is a holistic endeavor. Physical health is one part of the equation, but so are spiritual wholeness, mental and emotional well-being, financial stability, and health in relationships and society. Jesus does not limit his work to any one of these areas. Consistently in the gospels, Jesus is concerned with all aspects of life. He recognizes and works to dismantle all kinds of barriers to full, whole, peaceful living.

Too often, our contemporary society exploits the idea of wellness to sell us a product, to market an unattainable lifestyle, or to guilt us into a particular set of behaviors. Jesus, however, is not trying to sell us something. Jesus invokes wellness as a way of assuring us that he cares deeply about our whole being, and that every part of us is worthy of God’s care and keeping. Jesus desires that we be at peace in our bodies, minds, spirits, and relationships.

When our world and our lives are difficult and painful, we can turn again and again to scripture, which witnesses to Jesus’ deep compassion, empathy, and care for us. He is a living sign of God’s power to comfort and heal. He is our living sign and symbol of resurrection and restoration. He is the embodiment of our divine assurance that all manner of things will, one day, be well, and whole, and at peace.

Today the readings point to the mystery of holiness as a mystery of life-giving and love-sharing power. Such power begins and ends with life and love shared. This mystery is one the disciples of Christ are invited into, for he gives over his power to heal, to enlighten, and to love. That ideal of Christ’s power, the power to care, to share, and to heal, has not been the power that humans have used through history. Power over others rather than power for others has been more typical, from personal relationships to those of more global proportions. Today we are called to receive again the power that is given to all disciples. This day we are called to be co-creators with Christ of a world where Christ’s power continues to heal, to affirm, to encourage, to empower others. In giving his gift of reconciliation, we receive more of that gift, for Christ’s table assures those who believe that they shall share his power to proclaim and manifest God’s kingdom.

—Shawn Madigan, CSJ, in *Homilies for the Christian People*, 112-113.

June 7, 2026 † 2nd Sunday after Pentecost

Preparing for Next Week

Monday Psalm 40: 1-8. **Tuesday** (Columba, died 597; Aidan, died 651; Bede, died 735; renewers of the church)

Hebrews 13: 1-16. **Wednesday** Hosea 14: 1-9

Thursday (Barnabas, Apostle) Psalm 100.

Friday Acts 7: 35-43 **Saturday** Exodus 6: 28—7: 13.

Third Sunday after Pentecost

(Basil the Great, Bishop of Caesarea, died 379; Gregory, Bishop of Nyssa, died around 385; Gregory of Nazianzus, Bishop of Constantinople, died around 389; Macrina, theologian, died around 379)

Exodus 19: 2-8a; Psalm 100;

Romans 5: 1-8; Matthew 9: 35—10: 23.

TODAY'S WORSHIP LEADERS

Carl Geiselhart, Organist / Pianist

Carol Hall, Communion Assistant

Volunteer, Usher

Dan Madrid, Cantor

Deacon Irma Bahr-Madrid, Reader

Deacon Irma Bahr-Madrid, Children's Message

the Rev. Dr. Mary Lou Baumgartner, Presiding and Preaching



DURING THE TIME OF MANY VIRUSES

ATTEND (facemasks optional) or

**All worship services livestreaming at
[facebook.com/christnewburgh](https://www.facebook.com/christnewburgh)**

Worship with Holy Communion

Each Sunday at 9:30 am